



Get Your Game Face On!

It's time to start practicing for your
time on the
Environmental Gridiron!

Arkansas Environmental Federation's
48th Annual Convention and Trade Show
October 1 & 2, 2015
at the Hot Springs Convention Center

Pre-Convention 21st Annual
4-Person Golf Scramble
September 30, 2015
at Cortez Golf Course,
Hot Springs Village



Grab Your Helmet and
Gear Up for the Big Game on the
Environmental Gridiron

The AEF's 48th Annual Convention and Trade Show will include hundreds of AEF members, public policy makers, ADEQ and EPA staff, vendors, students and professors in the largest environmental meeting in the mid-South.

We will kickoff on the Environmental Gridiron with a Pre-Convention 4-Person Golf Scramble at Cortez Golf Course starting at 10 a.m., Wednesday, Sept. 30. Proceeds go to support the AEF's Public Education Program.

Lunch will be provided.

On Thursday, Oct. 1, the big game on the environmental gridiron starts at 8:30 a.m. and the end zone victory will occur at 1 p.m. Friday, Oct. 2.

The convention will give you the chance to speak directly to environmental regulators!

repurposedMaterials Founder and President, Damon Carson, will give us a game plan on Thursday. ADEQ Director Becky Keogh will call a huddle, giving us an update on the happenings at ADEQ. Also, we have invited former Razorback and Arkansas' Fourth District Congressman, Bruce Westerman to share his play-by-play on federal environmental regulation.

Throughout the Convention, we'll have your favorite tailgate food, cold drinks and door prizes, so you can stay hydrated for the championship. The full schedule can be found inside this booklet on pages 6 & 7. Mark your calendar now for the big game on the environmental gridiron with the Arkansas Environmental Federation this October in Hot Springs.

The Game Plan

Convention Center & Trade Show

The Hot Springs Convention Center is located at 134 Convention Boulevard in Hot Springs. The phone number is 1-800-922-6478.

Visit www.hotsprings.org for a description of the facility and directions. AEF's meeting will take place in Rooms 207-209 unless another location is specified in the program or on signage at the event. More than 60 exhibitors are expected to participate in the largest trade show of its kind in the region. Our show opens at 7:30 a.m. on Thursday, Oct. 1, and concludes Friday, Oct. 2 at 1:00 p.m. Vendors from Arkansas and throughout the country will exhibit the latest in environmental, safety, and health products and services. Enjoy libations and hors d'oeuvres, and make the connections your business needs during our Thursday night Exhibitor Reception. See schedule and exhibitor registration materials on pages 6-11 for more details.

21st Annual 4-Person Golf Scramble

Think you have it in you to bring home the Travelin' Moon Pie trophy? Then come out and prove it during our 21st Annual 4-Person Scramble, which will be held Wednesday, Sept. 30 at Cortez Golf Course, 299 Cortez Rd, Hot Springs Village, AR 71909. Shotgun start is at 10:00 a.m. Registered golfers will begin checking in at Cortez at 9:00 a.m. that day. No registrations will be accepted at Cortez, and remember, since this is a great networking event, this tournament always fills up so don't wait to get registered. In addition, we welcome your participation as a hole sponsor.

Recognition includes a mention in the program, announcements during the convention, and signage at the event. Proceeds support the AEF's Public Education Programs. See the registration form for more details or contact Marge Brookins at mbrookins@environmentark.org today if you'd like to sponsor a hole.

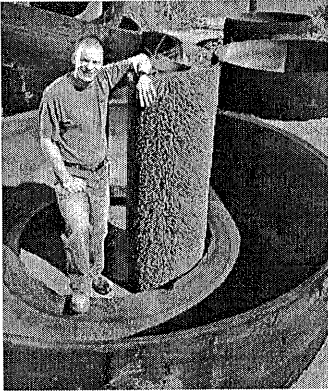
Education Credits

AEF's two-day convention is a great place to earn continuing education hours. Over 9 hours will be available in the following categories: Continuing Education Units, Continuing Legal Education, National Registry of Environmental Professionals, Professional Engineering Hours, Solid Waste License Credit, Wastewater License Credit, Drinking Water Credit, and Certified Hazardous Materials Management Credit.

Players to Look For

Damon Carson, Founder and President of repurposedMaterials

Damon Carson is the owner and president of repurposedMATERIALS. Their strategy for landfill diversion is called "repurposing". Damon, and his "repurposing" concept, have been featured in such media outlets as the Chicago Tribune, CNN Online, the Dallas Morning News, and in Oprah Winfrey's magazine amongst many others.



repurposedMATERIALS is actually Damon's second foray into the waste stream of America albeit with a very different and unique business model. Several years back, he sold a garbage company that he had co-owned in the Colorado ski resorts of Vail and Breckenridge to Waste Management.

His company currently has locations in Denver, Chicago and Atlanta.

ADEQ Director, Becky Keogh

Becky Keogh has served as the Director of the Arkansas Department of Environmental Quality since 2015. Over her career, she has been engaged in a unique range of technical and managerial roles across government, private industry and environmental consulting.

From 2011 until her appointment by Gov. Asa Hutchinson as ADEQ Director, she was employed by BHP Billiton Inc., an international resources corporation, as a Regulatory and Environment Manager.

Keogh previously held positions as a Vice President and Senior Consultant for CH2M Hill and served as Deputy Director of the Arkansas Department of Environmental Quality from 1996-2006. She was subsequently appointed to serve on the Arkansas Geological Commission from 2006-2009. She has been an active member and alumni member of the Environmental Council of States since 1997 and has participated in multiple ECOS committees and programs.

An Arkansas native, Keogh has a degree in chemical engineering from the University of Arkansas. She is married, has three children and two grandchildren.



Congressman Bruce Westerman

A lifelong resident of Garland County, Congressman Bruce Westerman was elected the 20th representative of the Fourth Congressional District of Arkansas in 2014. He serves on the Committee on Natural Resources, the Committee on the Budget, and the Committee on Science, Space, and Technology.

Twice elected to the Arkansas General Assembly, Westerman was Arkansas' first Republican House Majority Leader since Reconstruction. He was an architect of the House Republican SIMPLE Plan which led to the 2013 Republican takeover of the Arkansas House of Representatives.

An engineer and forester for 22 years at Mid-South Engineering in Hot Springs, Westerman is a registered professional engineer and forester. In 2013, he was named Engineer of the Year by the Arkansas Society of Professional Engineers.

Westerman graduated with a Bachelor of Science degree in Biological and Agricultural Engineering from the University of Arkansas in 1990. While at Arkansas, Westerman was a four-year walk-on member of the Razorback Football Team. He received the Outstanding Young Alumni Award in 2005 and the Distinguished Alumni Award in 2012. He earned a Master of Forestry degree from Yale University in 2001.

Westerman is a former board member of the Fountain Lake School District and serves as a deacon at Walnut Valley Baptist Church. He lives in Hot Springs with his wife Sharon and their four children.



Hotel Information

After a long day on the environmental gridiron, it's important to have a good night's sleep to be ready to go again the next day! Here's what you need to know!

Embassy Suites Hotel

400 Convention Blvd., Hot Springs - beside Convention Center
501-321-4430

AEF Rates: \$142 for single room and \$152 for double room. Deadline for rate is Aug. 30

Austin Hotel

305 Malvern Avenue, Hot Springs - adjacent to the Convention Center
1-877-623-6697

AEF Rates: \$90 for single or double rooms through August 30.

Both hotels require you to mention AEF when calling to receive the group rate!

Official 2015 Convention Schedule

Join AEF on the Gridiron

AEF's 48th Annual Convention and Trade Show

Hot Springs Convention Center

Wednesday, September 30, 2015

21st Annual 4-Person Golf Scramble Tournament to benefit AEF Public Education Programs. Registration Starts at 9:00 and Tee Time is 10:00 at the Cortez Golf Course in Hot Springs Village. Space is limited and you must be pre-registered to play. Registration will not be accepted at the golf course. Fees for "no-shows"; will not be returned. In the event of rain, you will receive a certificate good for future play at a Hot Springs Village course.

Noon – 6 p.m. Outside the Gridiron (Grand Hall B), Exhibitor Registration Exhibitors may begin moving in at noon

Thursday, October 1, 2015

7 a.m. – 5 p.m. Outside the Gridiron (Grand Hall B), Registration

8:30 – 8:45 a.m. Room 207-209, Kick Off! Welcome and Announcements by: Head Coach Chuck Buttry, AEF President and Quarterback Charles Miller, AEF Executive Director

8:45 – 9:30 a.m. Room 207-209, Team Meeting / General Membership Meeting includes Year in Review, election of AEF Board Members, Presentation of 2015-2016 Officers by Head Coach Chuck Buttry.

9:30 – 10:00 a.m. Room 207- 209, Scholarship & Award Winners – Diamond Award Presentation.

10:00 – 10:30 a.m. Grand Hall B, Break

10:00 a.m. Student Program - Hot Springs Wastewater Treatment Plant (Meet outside of Grand Hall B for shuttle)

10:30 – 11:30 a.m. Room 207-209, Technical Session I – WATER Moderated by AEF Water Committee Chair, Dr. Bob Blanz, Harbor Environmental & Safety
404/Wetlands for Industries - Brad Phillips, GBMc
Waters of the U.S. - Allan Gates, Mitchell Williams

11:30 – 12:00 Room 207-209, Keynote Presentation - Becky Keogh, ADEQ Director

12:00 - 1:30 p.m. The Gridiron (Grand Hall B) Lunch

1:30 - 1:45 p.m. Room 207-209, AEF Presentation/Sneak Preview - Rebecca Neely, AEF

1:45 – 2:30 p.m. Room 207-209, Keynote Presentation: Damon Carson / Founder & President of repurposedMaterials

2:30 – 3:00 p.m. The Gridiron (Grand Hall B), Break

3:00 – 3:30 p.m. Room 207-209, New Regulatory Procedures for Arkansas Legislature
The Honorable Jonathan Dismang, R-Beebe (invited)
The Honorable David Sanders, R-Little Rock
The Honorable Andy Davis, R-Little Rock

3:30 – 5:00 p.m. Room 207-209,
Technical Session II – AIR
Moderated by AEF Air Committee Co-Chair,
David Triplett, Entergy
e-Portal Demonstration - Tom Rheume,
ADEQ
NAAQS Sweeps Update - David Triplett,
Entergy
Ozone NAAQS - Chuck Buttry, Trinity
Consultants
Regional Haze and Clean Power Plan -
Chad Wood, Gill Ragon Owen

5:00 – 7:00 p.m. The Gridiron (Grand Hall
B), Trade Show & Reception
Grab a “cold one” and brag on your team
at the Exhibitors Reception. You must be
registered and have your proper name
badge in order to come onto the gridiron –
then you can visit exhibitors and have your
exhibitor card stamped. We’ll have dozens
of winners for our wonderful door prizes to
be given away at noon on Friday.

Friday, October 2, 2015

7:00 a.m. – Noon, Outside the Gridiron
(Grand Hall B), Registration

7:30 – 8:00 a.m. Room 207-209, Issues
Breakfast: Pick up a light breakfast and
head for the end zone. Moderated by
Chuck Nestrud, Chisenhall, Nestrud &
Julian

8:00 – 9:00 a.m. Room 207-209, Chief’s
Roundtable

9:00 – 10:00 a.m. Room 207-209,
Technical Session III – REG WASTE
Moderated by AEF Reg Waste Committee
Chair, Philip Antici, Future Fuel
Definition of Solid Waste and Other Pending
Rules - Penny Wilson, ADEQ

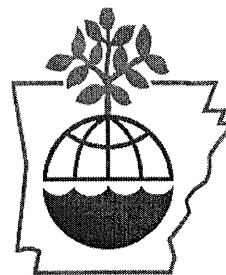
10:00 – 10:15 a.m. The Gridiron (Grand
Hall B), Break

10:15 – 11:00 a.m. Room 207-209,
Keynote Presentation: The Honorable Bruce
Westerman, 4th District of Arkansas

11:00 a.m. – Noon, Room 207-209,
Technical Session IV – SAFETY & HEALTH
Moderated by AEF SHE Committee Chair,
Trena Adair, Harbor Environmental & Safety
OSHA Reporting & Recordkeeping - David
Bates, OSHA/ Dept. of Labor (Invited)

Noon – 1:00 p.m. The Gridiron (Grand
Hall B), Door Prizes

1:00 p.m. Convention and Trade Show
Conclude
Head for the Locker Room and tend to your
injuries.



Arkansas
Environmental
Federation

Industries for the Environment

Convention Registration Form

A. Attendee Information

Name _____
Company/Organization _____
Mailing Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____ E-mail _____

PAYMENT OPTIONS:

(Please circle)

Send Invoice

Pay With Credit Card (3.5% fee will be charged)

Mastercard Visa

Card # _____ Expiration Date _____ Verification Code _____

Billing Address (If different from mailing) _____

City _____ State _____ Zip _____

Signature _____

Printed Name _____

Or register on-line at www.environmentark.org. Look for the "Online Store" tab.

Fees must be paid prior to the event or at registration on-site.

B. Conference Registration Fees

Full Registration, October 1-2:

_____ \$285-AEF Member Discount Registration

(Early Bird Special - By Sept. 16)

_____ \$300-AEF Member Discount Registration

(After Sept. 16)

_____ \$375-Non-Member Registration

(Early Bird Special - By Sept. 16)

_____ \$400-Non-Member Registration

(After Sept. 16)

One Day Only: ___ Thurs., Oct. 1 ___ Fri., Oct. 2

_____ \$185-AEF Member Discount Registration

(Early Bird Special - By Sept. 16)

_____ \$200-AEF Member Discount Registration

(After Sept. 16)

_____ \$210-Non-Member Registration

(Early Bird Special - By Sept. 16)

_____ \$235-Non-Member Registration

(After Sept. 16)

C. 21st Annual 4-Person Golf Scramble

Wed. Sept. 30, Cortez Golf Course, Hot Springs, 9:00 a.m. Sign in, 10:00 a.m. Tee-Off.

You MUST be pre-registered to play. No refunds after Sept. 22.

_____ \$130-per person (Early Bird Special - By Sept. 16)

_____ \$140-per person (After Sept. 16)

_____ \$500-per team

Please team me with _____

D. Golf Tournament Sponsorship

Would your company like to be the official sponsor of the 21st Annual Tournament for \$1,000?

Or how about sponsoring a hole for the tournament? Hole sponsorship is \$100 and includes signage on the course, announcements during the convention, as well as recognition in the convention program book.

_____ \$100-Yes, we'd like to sponsor a hole for the Federation's Golf Tournament.

_____ \$1,000-Yes, we're interested in Tournament Sponsorship for \$1,000. Call us with details!

_____ Yes, we'd like to provide prizes/premiums for the AEF's Golf Tournament. Call us with details!

_____ Total Amount Due

Cancellations must be received before or on Sept. 16, AND a \$50 administration fee will apply. No refunds made after Sept. 16.

Convention Exhibitor Contract

A. Attendee Information

Name _____
Company/Organization _____
Mailing Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____ E-mail _____
My booth sign should read as follows: _____
Place me near/away from the following companies: _____

Exhibit fee entitles you to complimentary full registrations (Oct. 30, 8:00 a.m. - Oct. 31, 1 p.m.) for two representatives per exhibit space. List the names of two booth personnel for identification badges.

1. _____ 2. _____

Please list any additional names below. (There will be a \$200 charge for each additional booth representative)

1. _____ 2. _____

We agree that this application is expressly subject to all Instructions to Exhibitors (shown on following page)

Signed/Date _____

Remarks: _____

This contract is required before exhibit space can be reserved. Payment must be received by Sept. 16.

PAYMENT OPTIONS: (circle one)

Pay With Credit Card (3.5% fee will be charged) or Send Invoice

Mastercard or Visa

Card # _____ Expiration Date _____ Verification Code _____

Billing Address (If different from mailing) _____

City _____ State _____ Zip _____

Signature _____

Printed Name _____

Or register on-line at www.environmentark.org. Look for the "Online Store" tab.

B. Fee Information

_____ \$550-AEF Member Discount Registration (Early Bird Special - By Sept. 16)

_____ \$600-AEF Member Discount Registration (After Sept. 16)

_____ \$800-Non-Member Registration (Early Bird Special - By Sept. 16)

_____ \$850-Non-Member Registration (After Sept. 16)

_____ \$200/per additional booth representative

C. Need Interns?

Is your company interested in setting aside a time to talk with some of the outstanding college students attending the conference about possible internship or job positions?

_____ Yes, _____ from our company would be interested.

D. Contribution for Outreach Program

_____ Yes, we want to make a designated donation to the AEF Scholarship Fund!

_____ \$100 _____ \$250 _____ \$500 _____ \$1,000 _____ Other amount: \$ _____

_____ Total Amount Due

Cancellations must be received before or on Sept. 16, AND a \$50 administration fee will apply. No refunds made after Sept. 16.

Exhibitor Instructions

Hot Springs Convention Center

Assignment: Priority for assignment of booths shall be on the basis of time and arrival date of contracts, accompanied by payment in full for trade show space, in the office of the Arkansas Environmental Federation, hereinafter referred to as AEF, 1400 West Markham, Ste. 302, Little Rock, Arkansas 72201. Final booth assignment is at the discretion of the AEF. Deadline for reservations is September 16. Reservations postmarked/faxed after Sept. 16 will be subject to a \$50 late handling fee. Remember, SPACE IS LIMITED and the trade show may sell out before the Sept. 16 deadline. Please make reservations early.

Booths & Signs: AEF will provide a 10' by 10' booth. Your booth will include 8' high back drape and low side drape, a 7" x 44" identification sign bearing one line of lettering, a skirted table, two chairs and a wastebasket. The show colors will be green and blue.

Services: Sunbelt Convention Services, Inc., 409 Collins St., Little Rock, AR 72202, 501-244-9955, sunbelt4u@sbcglobal.net, the official convention service contractor and show decorator. Please contact Tim Glasscock for any special services to include additional chairs, tables, etc., you will need for your exhibit. Shipment and delivery of exhibits must be handled by Sunbelt. Sunbelt will be mailing packets with ordering information when contracts are received and processed by the AEF. For more information, visit www.sunbelt4u.com.

Electrical: See Electric, Phone & Plumbing Order Form for the Hot Springs Convention Center on the previous page. You must handle this directly through the Convention Center.

Installation, Dismantle, Exhibit Hours: Exhibitors may install displays from noon-6:00 p.m. Wednesday, Sept. 30. ALL BOOTHS MUST BE READY BY 6 P.M. WEDNESDAY, SEPT. 30 for show opening Thursday morning at 7:30 a.m. Check-in for Exhibitors will be from noon-6:00 p.m. Wednesday, Sept. 30, in the Hot Springs Convention Center, Grand Hall. In addition, breaks for Thursday, Oct. 1, and Friday, Oct. 2, have been scheduled for the Exhibit Hall. The trade show will conclude at 1 p.m. on Friday, Oct. 2, at which time all door prize drawings will be held. Effort has been made to maximize the time for attendees to be in the Exhibit Hall. See the enclosed tentative agenda for times that the trade show will be open. Booths may be dismantled immediately after 1 p.m. Friday, Oct. 2 until 5 p.m. Any items left in the area following the close of the show will be discarded.

Construction and Arrangement of Exhibitors: 1) Exhibitors must not project beyond the space allocated. They should not obstruct the view of others. 2) All booth decorations must be flame-proofed. All hangings must clear the floor. 3) Exhibitors will be expected to handle their activities in good taste and dignity in keeping with the demeanor of a professional meeting. Any damage done to the Hot Springs Convention Center or to anything belonging to the decorating company, other exhibitors, or the AEF will be the liability of the responsible exhibitor to the owner of the damaged property. 4) The HSCC does not allow helium balloons. 5) IMPORTANT: For safety and liability reasons, as well as to maintain the integrity of the show, you will not be able to break down display until after 1:00 p.m. on Friday, October 2, 2015. Sorry-No exceptions.

Prerogative of Management: AEF reserves the right of final decision and the right to: 1) Rearrange floor plans or relocate exhibits, or both, so that competitive exhibits, wherever possible, will be set up at specific locations that will not interfere with their individual operations; 2) Prohibit or remove any exhibit that in the opinion of AEF detracts from the general character of the exhibit as a whole; 3) Prohibit non-exhibitors from soliciting or promoting business at the convention; 4) Allow only one firm per booth.

Liability and Insurance: Neither AEF or its officers, agents or staff members, nor Sunbelt Convention Services, Inc., nor the Hot Springs Convention Center will assume responsibility for the safety of the property of the exhibitors from theft, damage by fire, water, accident or other causes. Exhibitors wishing to insure their goods must do so at their own expense.

Contract & Payment for Space: When completing your contract, please type or print legibly. Rosters, badges, booth signs, etc. will be made according to the information provided on your contract. Signed contract is required before exhibit space can be reserved. Payment must be received by Sept. 16. If a space is cancelled by the applicant 30 DAYS PRIOR to the opening of the exhibit, a full refund will be made. For fast and secure electronic registration, visit our website at www.environmentark.org.

STANDARD RATES FOR SERVICES



Electric, Phone & Plumbing Order Form
Hot Springs Convention Center

All advanced orders must be received seven (7) days prior to move-in for advance rates.

Event name: AR Environmental Federation 48th Annual Convention & Tradeshow Date(s) of event:
09/30/15 10/02/15

Company name: _____ Email Address: _____

Contact name: _____ Phone #: _____

Address: _____ City: _____ State: _____ Zip: _____

Service cannot be supplied until order form and payment are received.

Rates quoted below cover only the bringing of service to the booth and do not include wiring. The Hot Springs Convention Center does not stock receptacles for any electrical connection above a standard 20 amp, 110 volt outlet. Additional charge will be made if receptacles are not provided by the exhibitor. Under no circumstances shall anyone other than "center personnel" make electrical connections. Easy access to utility service panels must be provided at all times. Center personnel are authorized to cut floor coverings to obtain access to floor electrical boxes.

Rates are subject to change without notice

No helium or light gas filled balloons are permitted in the Hot Springs Convention Center.

No open flames are allowed in the Hot Springs Convention Center (candles must be completely enclosed in a glass globe).

-Prices listed on this page are PER EVENT unless marked differently.-

QUANTITY	AMPERE	Volts & Phase	Advance Order	Floor Order	AMOUNT
	20 amps	125 Volts (standard outlet)	\$30.00	\$60.00	\$
	20 amps	208 Volt Single Phase	\$60.00	\$120.00	\$
	20 amps	208 Volt Three Phase	\$80.00	\$160.00	\$
	30 amps	208 Volt Single Phase	\$70.00	\$140.00	\$
	30 amps	208 Volt Three Phase	\$90.00	\$180.00	\$
	50 amps	208 Volt Single Phase	\$120.00	\$240.00	\$
	50 amps	208 Volt Three Phase	\$140.00	\$280.00	\$
	100 amps	208 Volt Single or Three Phase	\$250.00	\$500.00	\$
	Power Strip	INCLUDES TAX	\$7.74	\$15.47	\$
					\$
		High Speed Internet Access (Synchronous Broadband)	\$200.00	\$400.00	\$
		Water hook up	\$40.00	\$80.00	\$
		Compressed air	\$50.00	\$100.00	\$
TOTAL					\$

Visa, Mastercard, American Express and Discover welcome, 3.5% handling fee added to all credit card transactions.

Visa/MSC/Am Exp/DSC #: _____ Expiration date: _____

Signature: _____

Printed Name _____

Please make checks payable to: Hot Springs Convention Center
Mail Checks to the Event Coordinator as follows: Attn: LeeAnn Shewbart
Hot Springs Convention Center, 134 Convention Blvd., Hot Springs, AR 71901
Phone 501-321-2835 * Fax 501-620-5009



Arkansas
Environmental
Federation

Industries for the Environment

Union Station • Ste. 302
1400 West Markham
Little Rock, AR 72201

Nonprofit Organization
U.S. POSTAGE
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Permit No. 2429

AEF's 48th Annual Convention and Trade Show Oct. 1 and 2, 2015

Hot Springs Convention Center

Pre-Convention 21st Annual 4-Person Golf Scramble Sept. 30, 2015

Cortez Golf Course
Hot Springs Village

Important Dates August 30

Deadline for special rates at Embassy Suites
Deadline for special rates at Austin Hotel

September 16

Deadline for Sponsor Payments, Early Bird Registration
and Exhibitor Registration