



# AGENDA

## ARKANSAS NATURAL RESOURCES COMMISSION MEETING

July 18, 2018

9:30 a.m.

101 East Capitol Avenue, Suite 350

Little Rock, AR 72201

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### COMMISSIONERS

#### **Fred Fowlkes, Chairman**

Neal Anderson

Sloan Hampton

Bill Poynter

Roy Reaves

#### **Jerry Hunton, Vice Chairman**

Ann Cash

Bruce Leggitt

Will Brewer

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- I. CALL TO ORDER
  - II. CONSIDERATION OF MINUTES: May 16, 2018
  - III. BUSINESS
    - A. Administration
      1. Executive Report – Bruce Holland
      2. Financial Assistance Report – Cynthia Bearden (Attachment A)
        - a. Status Report on Financial Assistance
        - b. Legislative Audit Report, Fiscal Year 2017
    - B. Water Resources Development Division – Mark Bennett (Attachment B)
      1. Consideration of Applications  
Financial Assistance:
        - a. Star City (Lincoln County) CGO-L  
Up to \$2,060,000
        - b. Flippin (Marion County) CWRLF-L  
Up to \$1,600,000
        - c. Little Rock Water #14 (Pulaski County) CWRLF-L  
Up to \$18,000,000
        - d. N. White County Rural Water PFB (White County) DWSRF-L  
Up to \$600,000
        - e. Joiner (Mississippi County) WDF-G  
Up to \$32,960
        - f. Shirley (Van Buren) WDF-G  
Up to \$314,150

- g. Stone County (Stone County) WDF-G  
Up to \$25,750
- h. Wabbaseka (Jefferson County) WSSW-G  
Up to \$32,960
- i. Helena-West Helena (Phillips County) WSSW-L  
Up to \$154,500

For Increase in Financial Assistance

- a. Central Arkansas Water #4, WRD-004-022/01077-DWSRF-L  
Additional amount \$20,000,000

Change in Terms

- a. Sweet Home; Current Loan: 00166-WSSW-D

C. Conservation/Information Division – Adrian Baber (Attachment C)

- 1. Conservation District Board of Director Appointments and/or Reappointments

D. Water Resources Management Division – Jim Battreal (Attachment D)

- 1. Annual Groundwater Protection and Management Report

IV. ACTIVITY REPORTS

- A. USDA Natural Resources Conservation Service – Mike Sullivan
- B. Arkansas Association of Conservation Districts – Martha Manley
- C. U of A Cooperative Extension Service – Dr. Mike Daniels
- D. US Geological Survey – Scott Gain
- E. Arkansas Agriculture Department – Wes Ward
- F. US Army Corps of Engineers – Jaysson Funkhouser

V. OTHER BUSINESS

VI. ADJOURN

**NEXT  
ANRC REGULAR SCHEDULED MEETING  
September 19, 2018  
9:30 a.m.  
Arkansas Oil and Gas Commission – El Dorado, AR**