

EHS PROFESSIONALS  
**BOOT** »  
» **CAMP**

**ARKANSAS  
ENVIRONMENTAL FEDERATION'S**

**Basic and Advanced Training for EHS Professionals**

**49th Annual Convention and Trade Show**

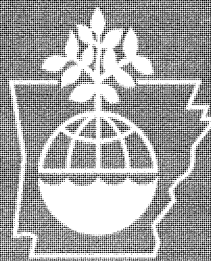
**October 6 & 7, 2016**

**Hot Springs Convention Center**

**Pre-Convention 22nd Annual 4-Person Golf Scramble**

**October 5, 2016**

**at DeSoto Golf Course, Hot Springs Village**



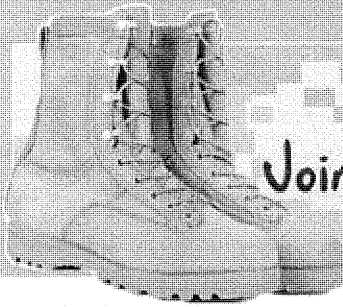
**Arkansas  
Environmental  
Federation**

*Industries for the Environment*

# Convention Schedule

## Join AEF for EHS Professionals BOOT CAMP

Hot Springs Convention Center



### WEDNESDAY

22nd Annual Golf Scramble Tournament to benefit AEF Public Education Programs.

- Registration Starts at 10:00 am
- Tee Time is 11:00 am at the DeSoto Golf Course in Hot Springs Village.
- Space is limited and you must be preregistered to play.

Registration will not be accepted at the golf course. Fees for "no-shows" will not be returned.

Noon – 6 p.m. Exhibitor Registration  
Outside Grand Hall A

### THURSDAY

7:00 – 5 p.m.

Registration,  
Outside Grand Hall A

8:30 – 8:45 a.m.

Reveille! Welcome and Announcements by: General Steve Card, AEF President; Colonel Leslie Davis, AEF Convention Chair Staff Sergeant Charles Miller, AEF Executive Dir. Room 207-209

8:45 – 9:15 a.m.

Troop Meeting /General Membership Meeting  
Room 207-209

9:00 - 11:00 a.m.

Concurrent Session  
NPDES NetDMR Training, ADEQ  
Room 105

9:15 – 10:15 a.m.

Becky Keogh, Director, ADEQ  
Room 207-209

10:15 – 10:45 a.m.

BREAK  
Grand Hall A

10:45 – 11:15 a.m.

Keynote Address: Arkansas  
Attorney General Leslie Rutledge,  
Room 207-209

11:15 – 12:45 p.m.

LUNCH & TRADE SHOW  
Grand Hall A

12:00 p.m.

Student Program Meet at AEF Registration Desk

**AFTERNOON  
SESSIONS -  
PICK YOUR  
TRAINING TRACK!**



### THURSDAY (continued)

There will be Four (4) Afternoon Breakout Sessions running concurrently from 1:00 – 4:00 p.m.

#### 12:45 -1:10 p.m. SESSIONS

| SESSION  | AIR                               | WATER                                     | REGULATED WASTE   | SAFETY & HEALTH                    |
|----------|-----------------------------------|---|---|------------------------------------|
| TOPIC    | ADEQ Update, Stuart Spencer, ADEQ | Water Program Update, Caleb Osborne, ADEQ | Update from the Office of Land Resources, Tori Gordon, ADEQ | OSHA Update, Carlos Reynolds, OSHA |
| LOCATION | Room 207                          | Room 208                                  | Room 209  | Room 103                           |

#### 1:15 - 1:40 p.m. SESSIONS

| SESSION  | AIR   | WATER  | REGULATED WASTE   | SAFETY & HEALTH                              |
|----------|---|--|---|--|
| TOPIC    | Partnering with your inspector for better compliance, Mike Collins, Future Fuel Chemicals & Brent Day, ADEQ | Site Specific Regulatory Approaches NPDES Permits, Shon Simpson, GBMc Associates | Amended Underground Storage Tank Rule, Joe Hoover, ADEQ | OHSAS (New ISO Standard), Cathy Webb, Harbor |
| LOCATION | Room 207  | Room 208   | Room 209  | Room 103                                     |

#### 1:45 - 2:10 p.m. SESSIONS

| SESSION  | AIR   | WATER   | REGULATED WASTE  | SAFETY & HEALTH   |
|----------|---|---|--|---|
| TOPIC    | Avoid the Deviation: The Art of Compliance, Ben Holden, GBMc & Associates | Working w/ analytical lab for NPDES, Nathan Siria, FTN Associates | Tools for maintaining compliance with Office of Land Regulations, Susan Speak, Penny Wilson & Tammie Hynum, ADEQ | Attorney Client Privilege (Protecting Internal Audits), The Law Group of Northwest Arkansas |
| LOCATION | Room 207  | Room 208  | Room 209   | Room 103  |

2:15—2:45 p.m.

BREAK

#### 2:50 - 3:15 p.m. SESSIONS

| SESSION  | AIR   | WATER   | REGULATED WASTE   | SAFETY & HEALTH   |
|----------|---|---|---|---|
| TOPIC    | More EPA & OSHA Chemical Safety Rules, Stan Jorgensen, ECCI | NPDES General Permit Overview, Jessica Temple, ADEQ | Refresher Course on Release Reporting Requirements, TBD, ADEQ | GHS Compliance - After final compliance dates have passed, Christopher Fulmer, CET, CHMP SEPA |
| LOCATION | Room 207  | Room 208  | Room 209  | Room 103  |

Subject to Change



## THURSDAY (continued)

3:20 - 3:45 p.m. SESSIONS

| SESSION  | AIR  | WATER   | REGULATED WASTE                                    | SAFETY & HEALTH                            |
|----------|--|---|--|--|
| TOPIC    | Advanced Air Permitting, Courtney Garland & Jesslynn Hale, Trinity Consultants | ADEQ Water Program Administrative and Legal Actions, Chuck Nestrud, Barber Law Firm | TSCA Reform, Walter Wright, Mitchell Williams Firm | New Silica Rule, Tom Huetter, P.G., Harbor |
| LOCATION | Room 207   | Room 208  | Room 209   | Room 103                                   |

3:45 - 4:00 p.m. **BREAK**

4:00 - 5:00 p.m. Keynote Speaker:  
Elizabeth McCormick,  
former Blackhawk Pilot,  
Room 207-209

5:00 - 7:00 p.m. Trade Show & Reception  
Grand Hall A



## FRIDAY

7:00 - 10:00 a.m. Registration  
Outside Grand Hall A

8:30 - 9:00 a.m. Issues Breakfast, C&H Hog Farms  
Chuck Nestrud, Barber Law Firm  
Evan Teague, Arkansas Farm Bureau  
Room 207-209

9:00 - 9:30 a.m. Drill Sergeant's Roundtable  
(aka, Chief's Roundtable),  
Room 207-209

9:30 - 10:00 a.m. Diamond Award Presentation  
Room 207-209

10:00 - 10:15 a.m. **BREAK**  
Grand Hall A

10:15 - 10:45 a.m. Matt Boch, Dover Dixon Horne  
EHS Tax Issues, Traps and  
Opportunities,  
Room 207-209

10:45 - 11:30 a.m. EPA Regional Counsel  
James Payne,  
Room 207-209

11:30 a.m. - Drawings and Prizes, Adjourn  
Grand Hall A

Subject to Change

## HOTEL INFORMATION

After a long day of training, it's important to have a good night's sleep and we can offer accommodations that are much better than your average bunkbed in the barracks. Here is what you need to know:

### Embassy Suites Hotel

400 Convention Blvd.  
Hot Springs, AR (beside the Convention Center)  
(501) 321-4430 or (501) 321-4407

AEF Rates: \$144 for a single room and \$154 for a double room.

Deadline for rate is September 15<sup>th</sup>.

### The Hot Springs Hotel (formally the Austin Hotel)

305 Malvern Avenue  
Hot Springs, AR (adjacent to the Convention Center)  
(501) 623-6600

AEF Rates: \$119 for a single room and \$129 for a double room.

Deadline for rate is September 21<sup>st</sup>.

**Both hotels require you to mention AEF when calling to receive the group rate!**

**BOOK HOTEL EARLY  
TO GET YOUR AEF  
DISCOUNT!**

# Convention Registration Form

## A. Attendee Information

Name \_\_\_\_\_

Company/Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

### PAYMENT OPTIONS:

Pay With Credit Card (3.5% fee will be charged)  Send Invoice

Mastercard  Visa

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Verification Code \_\_\_\_\_

Billing Address (If different from mailing) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Printed Name \_\_\_\_\_

Or register on-line at [www.environmentark.org](http://www.environmentark.org)

**Fees must be paid prior to the event or at registration on-site.**

## B. Conference Registration Fees

### Full Registration, October 6-7:

\_\_\_\_\_ \$290 – AEF Member Discount Registration  
(Early Bird Special – By Sept. 21)

\_\_\_\_\_ \$305 – AEF Member Discount Registration  
(After Sept. 21)

\_\_\_\_\_ \$470 – Non-Member Registration  
(Early Bird Special – By Sept. 21)

\_\_\_\_\_ \$485 – Non-Member Registration  
(After Sept. 21)

\_\_\_\_\_ No additional charge—NPDES NetDMR Training

### One Day Only: \_\_\_ Thurs., Oct. 6 \_\_\_ Fri., Oct. 7

\_\_\_\_\_ \$190-AEF Member Discount Registration  
(Early Bird Special – By Sept. 21)

\_\_\_\_\_ \$205-AEF Member Discount Registration  
(After Sept. 21)

\_\_\_\_\_ \$265 – Non-Member Registration  
(Early Bird Special – By Sept. 21)

\_\_\_\_\_ \$280w – Non-Member Registration  
(After Sept. 21)

\_\_\_\_\_ No additional charge—NPDES NetDMR Training

## C. 22<sup>nd</sup> Annual 4-Person Golf Scramble

Wed. Oct. 5, DeSoto Golf Course, Hot Springs,  
10:00 a. m., Sign in at 11:00 a.m., Tee-Off.

You MUST be preregistered to play.

No refunds after Sept. 28.

\_\_\_\_\_ \$130-per person (Early Bird Special - By Sept. 21)

\_\_\_\_\_ \$140-per person (After Sept. 21)

\_\_\_\_\_ \$500-per team

Please team me with \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## D. Golf Tournament Sponsorship

Would your company like to be the official sponsor of the 22<sup>nd</sup> Annual Tournament for \$1,000? Or how about sponsoring a hole for the tournament? Hole sponsorship is \$100 and includes signage on the course, announcements during the convention, as well as recognition in the convention program book.

\_\_\_\_\_ \$100 – Yes, we'd like to sponsor a hole for the Federation's Golf Tournament.

\_\_\_\_\_ \$1,000 – Yes, we're interested in Tournament Sponsorship for \$1,000. Call us with details!

\_\_\_\_\_ Yes, we'd like to provide prizes/premiums for the AEF's Golf Tournament. Call us with details!

\$\_\_\_\_\_ Total Amount Due

*Cancellations must be received before or on Sept. 21 AND a \$50 administration fee will apply. No refunds made after Sept. 21.*

**IMPORTANT:** Please be advised that hard copies of presentations will not be available. We will have Wi-Fi access and presentations will be available at [www.environmentark.org](http://www.environmentark.org) during the conference. Please bring your laptop or tablet if you prefer individual viewing of presenter information.

# Convention Exhibitor Contract

## A. Attendee Information

Name \_\_\_\_\_

Company/Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

My booth sign should read as follows: \_\_\_\_\_

Place me near/away from the following companies: \_\_\_\_\_

Exhibit fee entitles you to complimentary full registrations (Oct. 6, 8:00 a.m. – Oct. 7, 1:00 p.m.) for two representatives per exhibit space. List the names of two booth personnel for identification badges.

1. \_\_\_\_\_ 2. \_\_\_\_\_

Please list any additional names below. (There will be a \$200 charge for each additional booth representative.)

1. \_\_\_\_\_ 2. \_\_\_\_\_

We agree that this application is expressly subject to all Instructions to Exhibitors (shown on following page)

Signed/Date \_\_\_\_\_

Remarks: \_\_\_\_\_

**This contract is required before exhibit space can be reserved. Payment must be received by Sept. 21.**

### PAYMENT OPTIONS:

Pay With Credit Card (3.5% fee will be charged)  Send Invoice

Mastercard  Visa

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Verification Code \_\_\_\_\_

Billing Address (If different from mailing) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Printed Name \_\_\_\_\_

Or register on-line at [www.environmentark.org](http://www.environmentark.org)

## B. Fee Information

\_\_\_ \$550 – AEF Member Discount Registration  
(Early Bird Special – By Sept. 21)

\_\_\_ \$600 – AEF Member Discount Registration  
(After Sept. 21)

\_\_\_ \$900 – Non-Member Registration  
(Early Bird Special – By Sept. 21)

\_\_\_ \$950 – Non-Member Registration  
(After Sept. 21)

\_\_\_ \$200/per additional booth representative

**Exhibitor Instructions will be sent at a later date.**

## C. Need Interns?

Is your company interested in setting aside a time to talk with some of the outstanding college students attending the conference about possible internship or job positions?

\_\_\_ Yes, \_\_\_\_\_  
from our company would be interested.

## D. Contribution for Outreach Program

\_\_\_ Yes, we want to make a designated donation to the AEF Scholarship Fund!

\$100  \$250  \$500  \$1,000

Other amount: \$ \_\_\_\_\_

\$ \_\_\_\_\_ **Total Amount Due**

Cancellations must be received before or on Sept. 21 AND a \$50 administration fee will apply. No refunds made after Sept. 21.