

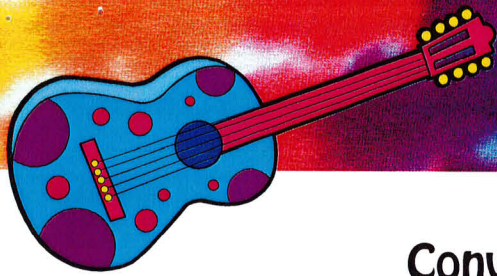
50 Groovy Years Serving Arkansas Industries and the Environment 1967 - 2017

**Arkansas Environmental Federation's
50th Annual Convention and Trade Show**

**October 26 & 27, 2017
Hot Springs Convention Center**

**Pre-Convention 23rd Annual 4-Person Golf Scramble
October 25, 2017
at Granada Golf Course, Hot Springs Village**





Conference Details

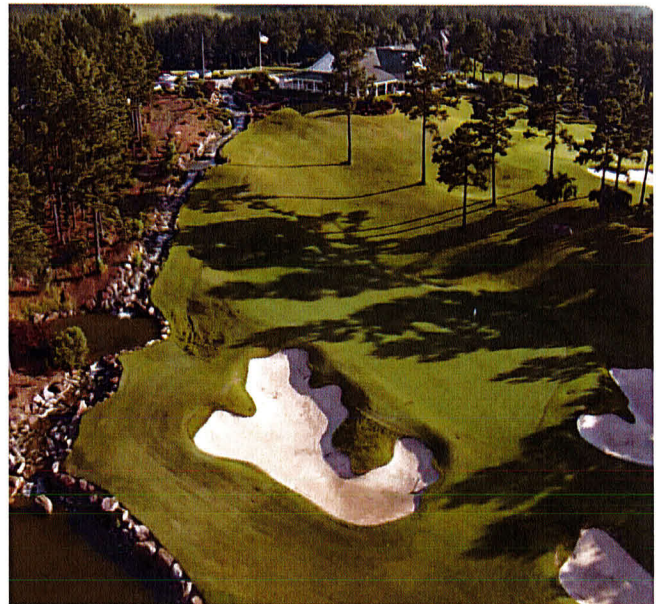
Convention Center & Trade Show



The Hot Springs Convention Center is located at 134 Convention Boulevard in Hot Springs. The phone number is 1-800-922-6478. Visit www.hotsprings.org for a description of the facility and directions. AEF's meetings will take place in Rooms 207, 208, 209 and 203/204 unless another location is specified in the program or on signage at the event. More than 50 exhibitors are expected to participate in the largest trade show of its kind in the region. Our show opens at 7:00 a.m. on Thursday, October 26th, and concludes on Friday, October 27th at 1:00 p.m. Vendors from Arkansas and throughout the country will exhibit the latest in environmental safety and health products and services. Enjoy libations and hors d'oeuvres and make the connections your business needs during our Thursday night Exhibitor Reception. See schedule and exhibitor registration materials on pages 6-11 for more details.

23rd Annual 4-Person Golf Scramble

Think you beatniks can bring home the Travelin' Moon Pie trophy? Then come out and prove it during our 23rd Annual 4-Person Scramble, which will be held Wednesday, October 25 at the Grenada Golf Course, 205 Maderas Drive, Hot Springs Village, AR. The shotgun start is at 11:00 a.m. Registered golfers will begin checking in at the Grenada Course at 10:00 a.m. No registrations will be accepted the day of the tournament, and remember, since this is a great networking event, this tournament always fills up so don't wait to get registered. In addition, we welcome your participation as a hole sponsor. Sponsor recognition includes announcements during the convention and signage at the event. Proceeds support the AEF Public Education Programs. See the registration form for more details or contact Marge Brookins at mbrookins@environmentark.org today if you'd like to sponsor a hole.



The Arkansas Environmental Federation would like to our recognize veterans of the U.S. Armed Services for their service and commitment to our country.

THANK YOU!

The Scene for EHS Professionals



Attendees

The AEF's 50th Annual Convention and Trade Show will include hundreds of AEF members, public policy makers, ADEQ and EPA staff, vendors, students, and professors at the largest environmental meeting in the mid-south. The convention will give you the opportunity to commune with your environmental groupies!

When/Where

We will start with a natural experience during a pre-convention 4-person Golf Scramble at Grenada Golf Course beginning at 10:00 a.m., Wednesday, October 25th. Lunch is provided. Proceeds go to support the AEF's Public Education Programs.

On Thursday, October 26th, sessions begin at 8:30 a.m. and concludes at 1:00 p.m. on Friday, October 27th. These sessions will be held at the Hot Springs Convention Center.

Our Gurus

(Keynote Speakers)

Governor Asa Hutchinson (invited)

ADEQ Director Becky Keogh

Officer Tommy Norman

EPA Region 6 Administrator

Groovy Vendor Exhibits

The AEF would like to invite our exhibitors to embrace our "groovy" theme this year by transforming your booth into a 60s TV show! So, get your roadies together and come up with a righteous theme. Remember, these??

It's not mandatory, but it would be rad to take a trip down memory lane in our tradeshow scene. AEF board members will judge each exhibitor space during the convention and award a Best of Show trophy at the conclusion of the convention. Bring your good vibes and funky threads...It's AEF's 50th Anniversary scene and bragging rights are on the line!



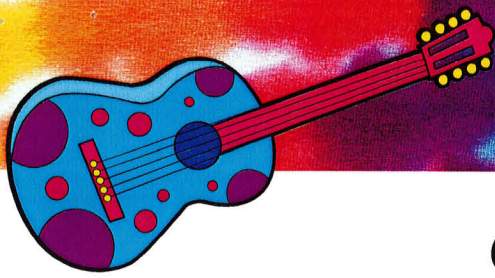
Agenda

Throughout the convention, we will serve radically good food, cold drinks, and award far-out door prizes, so you can remain enlightened and engaged instead of dazed and confused. The full schedule can be found inside this booklet on pages 6 & 7. Mark your calendar now for the training experience of your life.



Education Credits

AEF's two-day convention is a great place to earn continuing education hours. Over 9 hours will be available in the following categories: Continuing Education Units, Continuing Legal Education, National Registry of Environmental Professionals, Professional Engineering Hours, Solid Waste License Credit, Wastewater License Credit, Drinking Water Credit and Certified Hazardous Materials Management Credit.



OUR GURUS

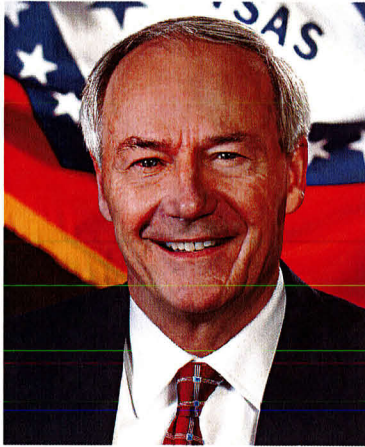
Governor Asa Hutchinson (invited)

Asa Hutchinson was sworn in as the 46th Governor of Arkansas in January 2015, and immediately set in motion his plan to bring more jobs and economic growth to his native state.

Governor Hutchinson kept a major campaign promise by working to pass the biggest income tax rate cut in state history. His initiative to require computer-coding classes in every public high school makes Arkansas a national leader and signals to businesses everywhere that our students will be prepared for the 21st century economy.

In addition, the Governor's emphasis on government efficiencies — including a hiring freeze instituted on his first day — have resulted in taxpayer savings and better focused state services.

As part of his strategy to market Arkansas and attract more jobs and businesses to the state, Governor Hutchinson already has met with CEOs of major industries across the globe from Silicon Valley to Germany, China, and Cuba.



On the national stage, Governor Hutchinson has been a key leader on energy, security, and education.

The Governor is chairman of the Interstate Oil and Gas Compact Commission (IOGCC), chairman of the Southern States Energy Board (SSEB), and chairman of the National Governors Association Homeland Security and Public Safety Committee. He is the former chairman of the Southern Regional Education Board.

Before being elected governor, Asa Hutchinson served as Director of the

Drug Enforcement Administration and as the first Undersecretary of the Department of Homeland Security. Voters in Arkansas's Third District also elected him to Congress three times.

A graduate of the University of Arkansas law school, Asa Hutchinson, at age 31, was appointed by President Reagan as the nation's youngest U.S. attorney.

He and his wife Susan have been married 43 years. They have four children and six grandchildren.

Becky W. Keogh, Director Arkansas Department of Environmental Quality

Becky Keogh has served as the Director of the Arkansas Department of Environmental Quality (ADEQ) since 2015. She has been engaged in a unique range of technical and managerial roles across government, private industry, and environmental consulting throughout her career. Director Keogh previously held positions as a Vice President and Senior Consultant for an international environmental and engineering firm. She served as Deputy Director of ADEQ from 1996 to 2006. She was subsequently appointed to serve on the Arkansas Geological Commission from 2006 to 2009. Immediately prior to her appointment by Governor Asa Hutchinson as ADEQ Director, she was employed in an environmental and regulatory



management role for an international resources corporation.

Director Keogh has been an active member and alumni member of the Environmental Council of the States (ECOS) since 1997. A well-respected leader among her counterparts in other states, she was elected by her peers as one of only four officers for ECOS. Additionally, as Director, she testified on behalf of the rights of states before the Senate Environment and Public Works Committee in 2016—specifically noting the atmosphere of coercive federalism at the time between states and the EPA.

An Arkansas native, Director Keogh has a degree in chemical engineering from the University of Arkansas. She is married and has three children and four grandchildren.

OUR GURUS



Officer Tommy Norman Public Servant, Speaker, Philanthropist

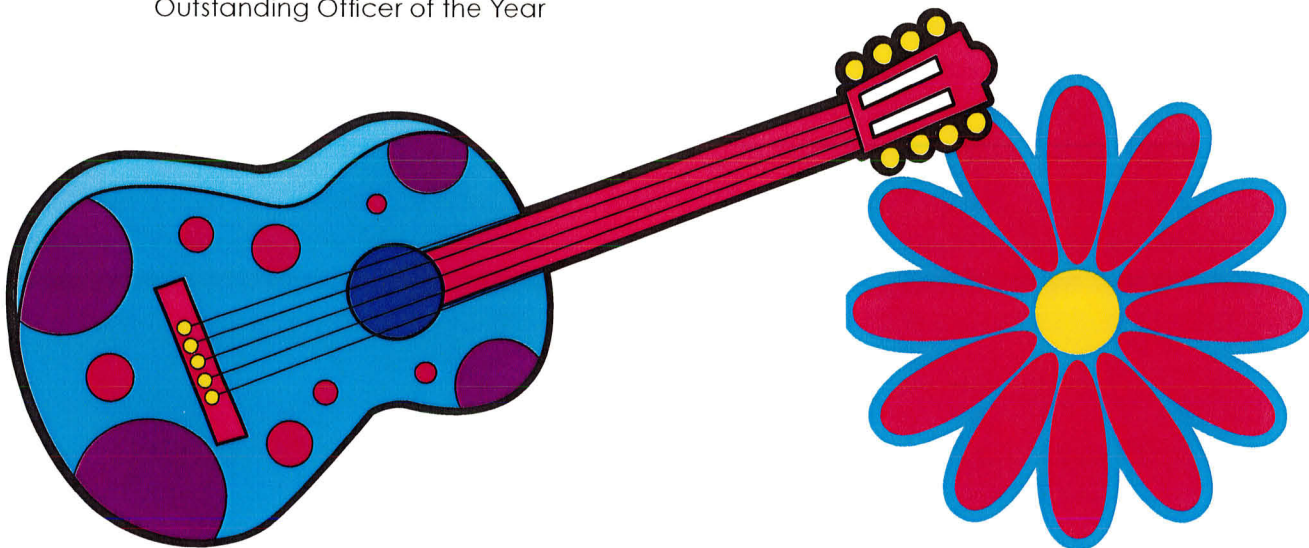
Born & raised in North Little Rock, Arkansas, Tommy Norman possessed a desire for serving others at the age of thirteen. This desire propelled him into an eighteen-year career as a police officer. Since his first days on the force, his mission has been to inspire and sustain a movement of giving. This mission led Tommy to found Mission Give, Inc. a 501c3 non-profit organization that aims to spread compassion and hope through the act of giving. Through his career and non-profit, Tommy dedicates his life to impacting the lives of individuals of all ages and races.



Tommy's efforts have been recognized locally, nationally & internationally. Many have praised Tommy for his dedication to connecting with inner city youth in effort to bridge the gap through trust & respect. Tommy's motto is, "the more time you spend outside of your police car, the bigger difference you'll make!" Today, Tommy honors this motto by getting out of his police car to speak with families, communities, and organizations about how to join and spread the movement of giving.

Tommy Norman's Awards

- NLRPD Chief's Award
- Military Order of World Wars Law & Order Award
- America's Most Wanted National Police Officer of the Year
- Arkansas Certified Public Managers Award
- 2011 Arkansas Public Servant of the Year
- Arkansas Attorney General Outstanding Officer of the Year
- Community Service Award & Special Recognition from Centennial Bank
- Sprint All-Star Award
- North Little Rock School District Volunteer of the Year
- NLRPD Community Service Award





Preliminary Convention Schedule (subject to change)

Join AEF for our 50th Annual Convention

Hot Springs Convention Center

Wednesday, October 25, 2017

23rd Annual Golf Scramble Tournament to benefit AEF Public Education Programs. Registration starts at 10:00 and Shotgun Start is 11:00 at the Granada Golf Course in Hot Springs Village. Space is limited and you must be preregistered to play. Registration will not be accepted at the golf course. Fees for "no-shows" will not be returned.

Noon – 6 p.m. Exhibitor Registration
* Outside Grand Hall A

Thursday, October 26, 2017

7:00 a.m. – 5 p.m. Registration
* Outside Grand Hall A

8:30 – 8:45 a.m. Welcome and Announcements by: Tom Fox, AEF President; Leslie Davis, Convention Chair; Charles Miller, Executive Director
* Room 207-209

8:45 – 9:15 a.m. General Membership Meeting
* Room 207-209

9:15 – 9:45 a.m. Governor Asa Hutchinson (invited)
* Room 207-209

9:45 – 10:15 a.m. ADEQ Director Becky Keogh
* Room 207-209

10:15 – 10:30 a.m. Break
* Grand Hall A

10:30 – 11:00 a.m. Incident Response & Preparedness: Greg Grillo, IP&R Solutions
* Room 207-209

11:00 – 11:45 a.m. Medical Marijuana in the Workplace: Stuart Jackson, Wright Lindsey & Jennings
* Room 207-209

12:00 – 1:30 p.m. Lunch
* Grand Hall A

1:00 – 4:10 Technical Breakout Sessions
See next page for details

4:20 – 5:00 p.m. Keynote Speaker: Officer Tommy Norman
* Room 207-209

5:00 – 7:00 p.m. Reception
* Grand Hall A

Friday, October 27, 2017

8:30 – 9:00 a.m. Issues Breakfast
* Room 207-209

9:00 – 9:30 a.m. Chief's Roundtable
* Room 207-209

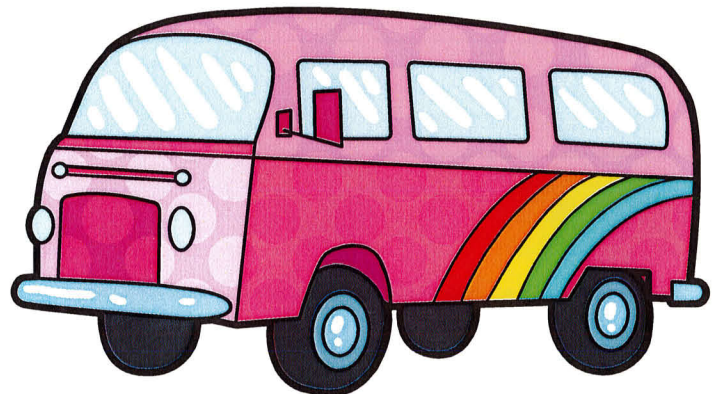
9:30 – 10:00 a.m. Diamond Award Presentation
* Room 207-209

10:00 – 10:15 a.m. Break
* Grand Hall A

10:15 – 10:45 a.m. Drone Technology in the Environmental Field: Matt Otts, Aerial Patrol
* Room 207-209

10:45 – 11:30 a.m. EPA Region 6 Administrator (Invited)
* Room 207-209

Noon – 1:00 p.m. Drawing for Prizes and Closing Remarks
* Grand Hall A



Technical Breakout Sessions

There will be four Technical Breakout Sessions running concurrently from 1:00 – 4:10 p.m. on Thursday, October 26.

1:30 – 2:00 p.m.

SESSION	AIR	WATER	LAND	SAFETY & HEALTH
TOPIC	ADEQ Update <i>Stuart Spencer, ADEQ</i>	Variances Under the Clean Water Act— New Developments in the Use of an Old Tool <i>Allan Gates, Mitchel/Williams</i>	Long Term Groundwater Monitoring <i>Jessica Patton, Waste Management</i>	Basic EHS Reporting TBA
LOCATION	Room 207	Room 208	Room 209	Room 203/204

2:10 – 2:40 p.m.

SESSION	AIR	WATER	LAND	SAFETY & HEALTH
TOPIC	Basic Air Permitting <i>Ben Holden, GBMc</i>	ADEQ Update <i>Caleb Osborne, ADEQ</i>	Odor Control <i>Rich Trzupsek, Trinity</i>	DOT, Pitfalls of HazMat Shipping <i>Cathy Webb, Harbor</i>
LOCATION	Room 207	Room 208	Room 209	Room 203/204

2:40 – 3:10 p.m. ❁ Break ❁ Grand Hall A

3:10 – 3:40 p.m.

SESSION	AIR	WATER	LAND	SAFETY & HEALTH
TOPIC	CEMS Alternatives <i>Tim Bivens, AECC</i>	NPDES Basic Permitting <i>Kyle Hathcote, GBMc</i>	ADEQ Update <i>Kevin White</i>	Assessing Your Safety Culture <i>J'Ne Chilcote, Aerojet</i>
LOCATION	Room 207	Room 208	Room 209	203/204

3:40 – 4:10 p.m.

SESSION	AIR	WATER	LAND	SAFETY & HEALTH
TOPIC	Alternatives under the Non-Criteria Pollutant Control Strategy <i>Shannon Lynn, Trinity & Tom Rheume, ADEQ</i>	Assessment Methodology Update <i>Jim Malcolm, FTN & Vince Blubaugh, GBMc</i>	Court Ruling on Definition of Solid Waste <i>Walter Wright, Mitchel Williams</i> Elements of an Effective Hazardous Waste Program <i>Garrett Mikel, ECCI</i>	OSHA Update/Top Ten <i>Carlos Reynolds, OSHA</i>
LOCATION	Room 207	Room 208	Room 209	Room 203/204

Crash Pads Nearby

After a long day of training, it's important to have a good pad where you can crash. Here's the word...

Embassy Suites Hotel

(beside the Convention Center)

400 Convention Blvd., Hot Springs, AR

(501) 321-4430 or (501) 321-4407

AEF Rates: \$144 for a single room and \$154 for a double room. Deadline for rate is September 15th.

The Hot Springs Hotel

(adjacent to the Convention Center)

305 Malvern Avenue, Hot Springs, AR

(501) 623-6600

AEF Rates: \$119 for a single room and \$129 for a double room. Deadline for rate is September 21st.

Both hotels require you to mention AEF when calling to receive the group rate!

Book your pad early to get your AEF discount!



Convention Registration Form

A. Attendee Information

Name _____

Company/Organization _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

PAYMENT OPTIONS:

Pay With Credit Card (3.5% fee will be charged) Send Invoice

Mastercard Visa

Card # _____ Expiration Date _____ Verification Code _____

Billing Address (If different from mailing) _____

City _____ State _____ Zip _____

Signature _____ Printed Name _____

Or register on-line at www.environmentark.org

Fees must be paid prior to the event or at registration on-site.

B. Conference Registration Fees

Full Registration, October 26-27:

- ___ \$290 – AEF Member Discount Registration (Early Bird Special – By Oct. 11)
- ___ \$305 – AEF Member Discount Registration (After Oct. 11)
- ___ \$470 – Non-Member Registration (Early Bird Special – By Oct. 11)
- ___ \$485 – Non-Member Registration (After Oct. 11)

One Day Only: ___ Thurs., Oct. 26 ___ Fri., Oct. 27

- ___ \$190-AEF Member Discount Registration (Early Bird Special – By Oct. 11)
- ___ \$205-AEF Member Discount Registration (After Oct. 11)
- ___ \$265 – Non-Member Registration (Early Bird Special – By Oct. 11)
- ___ \$280 – Non-Member Registration (After Oct. 11)

C. 23rd Annual 4-Person Golf Scramble

Wed. Oct. 25, Granada Golf Course, Hot Springs Village

Sign in at 10:00 a.m., Tee-Off at 11:00 a.m.

You MUST be preregistered to play.

No refunds after Oct. 11.

- ___ \$130-per person (Early Bird Special - By Oct. 11)
- ___ \$140-per person (After Oct. 11)
- ___ \$500-per team

Please team me with _____

D. Golf Tournament Sponsorship

Would your company like to be the official sponsor of the 23rd Annual Tournament for \$1,000? Or how about sponsoring a hole for the tournament? Hole sponsorship is \$100 and includes signage on the course, announcements during the convention, as well as recognition in the convention program book.

- ___ \$100 – Yes, we'd like to sponsor a hole for the Federation's Golf Tournament.
- ___ \$1,000 – Yes, we're interested in Tournament Sponsorship for \$1,000. Call us with details!
- ___ Yes, we'd like to provide prizes/premiums for the AEF's Golf Tournament. Call us with details!

\$ _____ **Total Amount Due**

Cancellations must be received before or on Oct. 11 AND a \$50 administration fee will apply. No refunds made after Oct. 11.



Convention Exhibitor Contract

A. Attendee Information

Name _____

Company/Organization _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

My booth sign should read as follows: _____

Place me near/away from the following companies: _____

Exhibit fee entitles you to complimentary full registrations (Oct. 26, 8:00 a.m. – Oct. 27, 1:00 p.m.) for two representatives per exhibit space. List the names of two booth personnel for identification badges.

1. _____ 2. _____

Please list any additional names below. (There will be a \$200 charge for each additional booth representative.)

1. _____ 2. _____

We agree that this application is expressly subject to all Instructions to Exhibitors (shown on following page)

Signed/Date _____

Remarks: _____

This contract is required before exhibit space can be reserved. Payment must be received by Oct. 11.

PAYMENT OPTIONS:

Pay With Credit Card (3.5% fee will be charged) Send Invoice

Mastercard Visa

Card # _____ Expiration Date _____ Verification Code _____

Billing Address (If different from mailing) _____

City _____ State _____ Zip _____

Signature _____ Printed Name _____

Or register on-line at www.environmentark.org

B. Fee Information

___ \$550 – AEF Member Discount Registration (Early Bird Special – By Oct. 11)

___ \$600 – AEF Member Discount Registration (After Oct. 11)

___ \$900 – Non-Member Registration (Early Bird Special – By Oct. 11)

___ \$950 – Non-Member Registration (After Oct. 11)

___ \$200/per additional booth representative

Exhibitor Instructions will be sent at a later date.

\$ _____ **Total Amount Due**

C. Need Interns?

Is your company interested in setting aside a time to talk with some of the outstanding college students attending the conference about possible internship or job positions?

___ Yes, _____ from our company would be interested.

D. Contribution for Outreach Program

___ Yes, we want to make a designated donation to the AEF Scholarship Fund!

\$100 \$250 \$500 \$1,000

Other amount: \$ _____

Cancellations must be received before or on Oct. 11 AND a \$50 administration fee will apply. No refunds made after Oct. 11.



AEF Convention • Exhibitor Instructions

Assignment: Priority for assignment of booths shall be on the basis of time and arrival date of contracts, accompanied by payment in full for trade show space, in the office of the Arkansas Environmental Federation, hereinafter referred to as AEF, 415 N. McKinley, Ste. 835, Little Rock, Arkansas 72205. Final booth assignment is at the discretion of the AEF. **Deadline for reservations is Oct. 11, 2017.** Reservations postmarked/faxed after Oct. 11 will be subject to a \$50 late handling fee. Remember, SPACE IS LIMITED and the trade show may sell out before the Oct. 11 deadline, so please make reservations early.

Booths & Signs: AEF will provide a 10' by 10' booth. Your booth will include 8' high back drape and low side drape, a 7" x 44" identification sign bearing one line of lettering, a skirted table, two chairs and a wastebasket.

Services: Sunbelt Convention Services, Inc., 409 Collins St., Little Rock, AR 72202, 501-244-9955, sunbelt4u@sbcglobal.net, is the official convention service contractor and show decorator. Please contact Tim Glasscock for any special services to include additional chairs, tables, etc., you will need for your exhibit. Shipment and delivery of exhibits must be handled by Sunbelt. Sunbelt will be mailing packets with ordering information when contracts are received and processed by the AEF. For more information, visit www.sunbelt4u.com.

Electrical: Electric, Phone & Plumbing must be handled directly through the Convention Center.

Installation, Dismantle, Exhibit Hours: Exhibitors may install displays from noon-6:00 p.m. Wednesday, Oct. 25. ALL BOOTHS MUST BE READY BY 6 P.M. WEDNESDAY, Oct. 25 for show opening Thursday morning at 7:30 a.m. Check-in for exhibitors will be from noon-6:00 p.m. Wednesday, Oct. 25, in the Hot Springs Convention Center, Grand Hall. In addition, breaks for Thursday, Oct. 26, and Friday, Oct. 27, have been scheduled in the Exhibit Hall. The trade show will conclude at 1p.m. on Friday, Oct. 27, at which time all door prize drawings will be held. Effort has been made to maximize the time for attendees to be in the Exhibit Hall. Booths may be dismantled immediately after 1p.m. Friday, Oct. 27 until 5 p.m. Any items left in the area following the close of the show will be discarded.

Construction and Arrangement of Exhibitors: 1) Exhibitors must not project beyond the space allocated. They should not obstruct the view of others. 2) All booth decorations must be flame-proofed. All hangings must clear the floor. 3) Exhibitors will be expected to handle their activities in good taste and dignity in keeping with the demeanor of a professional meeting. Any damage done to the Hot Springs Convention Center (HSCC) or to anything belonging to the decorating company, other exhibitors, or the AEF will be the liability of the responsible exhibitor to the owner of the damaged property. 4) The HSCC does not allow helium balloons. 5) **IMPORTANT: For safety and liability reasons, as well as to maintain the integrity of the show, you will not be able to break down display until after 1:00 p.m. on Friday, October 27, 2017. Sorry—No exceptions.**

Prerogative of Management: AEF reserves the right of final decision and the right to: 1) Rearrange floor plans or relocate exhibits, or both, so that competitive exhibits, wherever possible, will be set up at specific locations that will not interfere with their individual operations; 2) Prohibit or remove any exhibit that in the opinion of AEF detracts from the general character of the exhibit as a whole; 3) Prohibit non-exhibitors from soliciting or promoting business at the convention; 4) Allow only one firm per booth.

Liability and Insurance: Neither AEF or its officers, agents or staff members, nor Sunbelt Convention Services, Inc., nor the Hot Springs Convention Center will assume responsibility for the safety of the property of the exhibitors from theft, damage by fire, water, accident or other causes. Exhibitors wishing to insure their goods must do so at their own expense.

Contract & Payment for Space: When completing your contract, please type or print legibly. Rosters, badges, booth signs, etc. will be made according to the information provided on your contract. Signed contract is required before exhibit space can be reserved. Payment must be received by Oct. 11, 2017. If a space is canceled by the applicant 30 DAYS PRIOR to the opening of the exhibit, a full refund will be made. For fast and secure electronic registration, visit our website at www.environmentark.org.

Federal Antitrust Laws prohibit our attendees, presenters, exhibitors and staff from discussing, or distributing information at any AEF function that may suggest or encourage antitrust, monopolistic or unfair methods of competition in, or affecting commerce, such as profit levels, price-setting, advertising prohibitions, prohibiting competitive bidding, requiring uniform terms, suggesting use of specific raw materials and encouraging boycotting. The prohibitions extend to all official AEF Convention and Tradeshow functions, as well as any unofficial gatherings conducted in conjunction with this event. Loose lips sink ships and loose talk sinks associations. Federal Laws require us to inform our participants of the prohibitions and enforce a "zero tolerance" standard.

Thanks for your compliance!

STANDARD RATES FOR SERVICES



Electric, Phone & Plumbing Order Form
Hot Springs Convention Center

All advanced orders must be received seven (7) days prior to move-in for advance rates.

Event name: AR Environmental Federation 50th Annual Convention & Tradeshow: 10/25/17 10/27/17

Company name: _____ Email Address: _____

Contact name: _____ Phone #: _____

Address: _____ City: _____ State: _____ Zip: _____

Service cannot be supplied until order form and payment are received.

Rates quoted below cover only the bringing of service to the booth and do not include wiring. The Hot Springs Convention Center does not stock receptacles for any electrical connection above a standard 20 amp, 110 volt outlet. Additional charge will be made if receptacles are not provided by the exhibitor. Under no circumstances shall anyone other than "center personnel" make electrical connections. Easy access to utility service panels must be provided at all times. Center personnel are authorized to cut floor coverings to obtain access to floor electrical boxes.

Rates are subject to change without notice

No helium or light gas filled balloons are permitted in the Hot Springs Convention Center.

No open flames are allowed in the Hot Springs Convention Center (candles must be completely enclosed in a glass globe).

-Prices listed on this page are PER EVENT unless marked differently.-

QUANTITY	AMPERE	Volts & Phase	Advance Order	Floor Order	AMOUNT
	20 amps	125 Volts (standard outlet)	\$30.00	\$60.00	\$
	20 amps	208 Volt Single Phase	\$60.00	\$120.00	\$
	20 amps	208 Volt Three Phase	\$80.00	\$160.00	\$
	30 amps	208 Volt Single Phase	\$70.00	\$140.00	\$
	30 amps	208 Volt Three Phase	\$90.00	\$180.00	\$
	50 amps	208 Volt Single Phase	\$120.00	\$240.00	\$
	50 amps	208 Volt Three Phase	\$140.00	\$280.00	\$
	100 amps	208 Volt Single or Three Phase	\$250.00	\$500.00	\$
	Power Strip	INCLUDES TAX	\$7.69	\$15.38	\$
					\$
	High Speed Internet Access (Synchronous Broadband)		\$200.00	\$400.00	\$
	Water hook up		\$40.00	\$80.00	\$
	Compressed air		\$50.00	\$100.00	\$
TOTAL					\$

Visa, Mastercard, American Express and Discover welcome.

Visa/MSC/Am Exp/DSC #: _____ Expiration date: _____

Signature: _____

Printed Name _____

Please make checks payable to: Hot Springs Convention Center
 Mail Checks to the Event Coordinator as follows: Attn: LeeAnn Shewbart
 Hot Springs Convention Center, 134 Convention Blvd., Hot Springs, AR 71901
 Email: lshewbart@hotsprings.org * Phone 501-321-2835 * Fax 501-620-5009



Nonprofit Org.
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415 N. McKinley Street, Suite 835
Little Rock, AR 72205

50 Groovy Years

Serving Arkansas Industries and the Environment

1967 – 2017

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Check Hotel Information inside for Discount Registration Deadline